23 April 2023 -- Questions to Discuss and Consider at Home or in Small Group

"Serving and Leading Are Not Mutually Exclusive" -- Ephesians 6:5-9

- 1. Whom did Paul address first in the final pair of domestic relationships that are to model Biblical submission (v. 5a)?
- 2. What was the status or position in life of this first group addressed?
- 3. What was the responsibility of this first group (v. 5b)?
- 4. What five qualities did Paul use to describe their service (vv. 5b-7)?
- 5. What motivation did Paul give for why bondservants were to serve in the manner he described (v. 8a)?
- 6. Who would receive back good from the LORD (v. 8b)?
- 7. Whom did Paul address last in the final pair of domestic relationships (v. 9a)?
- 8. What was the positive manner they were to show to their servants (v. 9a)?
- 9. What practice did Paul command them to cease (v. 9b)?
- 10. Why were masters to treat their servants in these ways (v. 9b)?
- 11. Why do you suppose this section of instructions by Paul to the Church is troubling to contemporary Christians?
- 12. How did the institution of slavery in the non-Jewish world differ from the kind of servanthood regulated in the Mosaic economy?
- 13. Does Paul legitimize the institution of slavery? Why do you think Scripture does not outlaw the institution of slavery outright?
- 14. What foundational, Biblical principles would render an institution of bondage obsolete?
- 15. What statements in Paul's directions to servants and masters would lead to overturning the brutal and demeaning institution of slavery?
- 16. Who were some Christians you can think of who helped bring about an end to slavery in the Western world?
- 17. How can Christ Jesus be seen in your work ethic, especially if you are an employee, contractor, or public service member? If you are a boss?
- 18. If you are under someone in business, military, or public service, how does your boss treat you and those under him/her?
- 19. If you are in charge of others, how would they describe your treatment and management over them?
- 20. How can service be a form of leading? How can leading be a form of service?