

CONTACT INFORMATION

Senior Pastor	Michael Mang	michael.mang@spriggsroad.org
Associate Pastor	Matteson Bowles	matteson.bowles@spriggsroad.org
Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	jegar.chinnavan@spriggsroad.org
Clerk of Session	Ryan Heisey	ClerkofSession@spriggsroad.org
Treasurer	Lloyd Moore	donate@spriggsroad.org
Ruling Elders	Dan Bredbenner	dan.bredbenner@spriggsroad.org
	Joseph Deane	joseph.deane@spriggsroad.org
	Brian Groft	brian.groft@spriggsroad.org
	Ryan Heisey	ryan.heisey@spriggsroad.org
	William McFarland	william.mcfarland@spriggsroad.org
Elder <i>Emeritus</i>	John Strain	
Group Email to Members of Session		session@spriggsroad.org
Group Email to the Deacons		deacons@spriggsroad.org
Prayer Requests		prayers@spriggsroad.org
Bulletin Content and Calendar		bulletin@spriggsroad.org
Announcements		announcements@spriggsroad.org
Website Submissions, Issues, Concerns		web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

13201 Spriggs Road www.spriggsroad.org
Manassas, VA 20112 (703) 791-5555

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. Acts 2:42 (ESV)



LORD'S DAY WORSHIP

OCTOBER 23, 2022

10:45 A.M.

Prelude	“O Worship the King”
Welcome and Announcements	
Meditation	“My Worth Is Not in What I Own”
Call to Worship and Invocation	
† Hymn of Worship	“Man of Sorrows! What a Name” <i>TPH 352; TH 246</i>
Greeting	
† Song of Praise	“My Worth Is Not in What I Own”
† Confession of Faith	The Nicene Creed
Pastoral Prayer	
† Scripture Reading	1 Peter 1:3-12 [Seat Bibles, p. 1014]
† Singing Psalms	Psalm 49 Tune: “Take My Life, and Let It Be Consecrated” <i>TPH 538; TH 585</i>
Tithes & Offerings	“Speak, O Lord” <i>TPH 572; TH 735</i>
† Gloria Patri	
Sermon Text	Ephesians 3:1-13 [Seat Bibles, p. 977]
Expounding the Word of God	Pastor Michael Mang
	“The Full Gospel of Christ” (Part 2)
† Hymn of Response	“O Word of God Incarnate” <i>TPH 171, TH 140</i>
The Lord's Supper	
† Doxology	
† Benediction	
Postlude	“Jesus Paid It All”
†Standing, if able	
<i>TPH — Trinity Psalter Hymnal TH—Trinity Hymnal</i>	

WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

MEDITATION

Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith!

—Luke 12:24-28 (ESV)

FELLOWSHIP AND TEACHING

—**Adult Sunday School** is going through the book *Strange New World* by Carl Trueman. Books and study guides are available at Amazon, ChristianBook, Audible, Crossways, and HeritageBook.

—**Men’s Breakfast** meets on 4th Saturdays, 9:00 a.m. at the church building, for a potluck meal and study of *Gentle and Lowly* by Dane Ortlund. Zoom access is available, if requested.

—Multiple **small groups** meet 1-2 times per month for teaching, prayer, and fellowship. Please speak to anyone on the session if you are interested in joining one.

—Each **Tuesday evening**, we have a potluck dinner at 6:30 (check your email for the weekly signup) followed by singing, prayer, and teaching at 7:00. Please come! **** We will have a missions presentation on November 1. Come hear about mercy ministry in the name of Jesus, at Love Link in El Salvador.** [Love Link – Oakseed Ministries International](#)

—**Women’s Bible Study** is studying Hebrews every 2 weeks at the church, at 10:30 a.m. on Tuesdays and at 6:30 p.m. on Thursdays. You can attend either date/time. Please see Robin Deane or Lisa Bentley if you have any questions.

VACATION BIBLE SCHOOL

Vacation Bible School is set for June 26-30, 2023!

If you are able to volunteer in any capacity, please come to the initial planning meeting immediately after church today.

FINANCIAL UPDATE

Income vs. Budget	10/16/2022	YTD
General Income	\$4,660.20	\$386,872.03
Budget Requirement	\$10,250.00	\$430,500.00
Surplus (Deficit)	(\$5,589.80)	(\$43,627.97)
Attendance	123	

ANNOUNCEMENTS

Scheduled events can be found on the church's online [Calendar](#). It also can be viewed on the home page of www.spriggsroad.org.

PAINT NIGHT WITH LAURIE MANG

There will be a Monet inspired Paint Night on November 18 from 6:30 to 9:00, so please gather your supplies and head to the Kim's garage studio for our next fun-filled time of fellowship, paint instruction, and food! Please respond to Laurie via email or text to get a spot. All ages are invited, however, we only have 2.5 hours, so we do keep a steady pace. Paper goods are provided. Please refer to your email for details and the list of supplies.

FALL WORKDAY

Next Saturday, Oct 29, is our annual Fall Workday. This year, we'll focus on trimming the hedges, wild grass, and property boundaries plus weeding the flower beds. We'll also remove one of the dead pine trees at the front of the church. Please bring gloves and hats, hedge trimmers and loppers, weeding tools, polesaws and chainsaws. A couple of wheelbarrows are needed as well as pickups that can make a run to the dump. Start time is 8am and we'll complete at 12 noon or when the work is finished, whichever comes first. Please consider volunteering a couple hours of your time. See Ralph Bentley with any questions.

SRPC FALL FESTIVAL

The annual Fall Festival outreach event is scheduled for Saturday, Nov 12th, from 10 a.m. to 2 p.m. at the church. This event is a way we reach out to the community and provide a fun day with free food and activities. There are many ways for all ages to help both before and the day of the event. Please see 10/5 email to sign up to bring items, help coordinate, and/or work a shift the day of the event. Sign-up sheets also are posted in the foyer. It is always a great time! Please reach out to Gina Powell with any questions.

CHRISTMAS FLOCK IS COMING!

Save the date for Saturday, December 10th, 6:00—9:30 p.m.
Details to follow.

CONFESSION OF FAITH

Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

SERMON NOTES

10/23/2022

Pastor Michael Mang

Title: “The Full Gospel of Christ” (Part 2)

Text: Ephesians 3:1-13

Theme: The message of the full Gospel proclaims that the nations are fellow recipients of the promises of God in Christ with those from Israel who trust in the Lord Jesus.

I. There Is a Full Mystery of the Gospel That Is Now Revealed (1-6)

II. Paul's Ministry Is to Make the Mystery of the Gospel Known to the Gentiles (7-12)

A. To Preach to the Gentiles This Mystery (7-9)

B. So the _____ Shows God's Multi-Faceted Wisdom to Heavenly _____ (10-12)

III. _____ Are Exhorted Not to Become _____ (13)

CONFESSION OF SIN

O God of unsearchable greatness, before You [we are] nothing but vanity, iniquity, perishing.

Sin has forfeited Your favor, [marred in us] Your image, banished [us] from Your presence, exposed [us] to the curse of Your law. [We] cannot deliver [ourselves], and [are] in despair.

But a resource is found in You, for You did devise an everlasting plan in Christ. May His shed blood make [us]:

more thankful for Your mercies,
more humble under Your correction,
more zealous in Your service,
more watchful against temptation,
more contented in [our] circumstances,
and more useful to others. Amen.

—Excerpt from The Valley of Vision, ed. by Arthur Bennett; Banner of Truth.

Personal Confession

This time of silence is provided for private, personal confession.

ASSURANCE OF PARDON

Because of the LORD's great love, we are not consumed, for his compassions never fail.
They are new every morning; great is your faithfulness. I say to myself,
“The LORD is my portion; therefore I will wait for him.”
The LORD is good to those whose hope is in him,
to the one who seeks him;
it is good to wait quietly for the salvation of the LORD.

— Lamentations 3:22-26 (NIV, 1984)

Please seek out and contact one of our Pastors or Elders to talk more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

IV. Applications

- A. Preaching the Gospel is the divine means for the salvation of people.

- B. Admission into the body of Christ comes by way of a preached message.

- C. The full Gospel means you are never a second - class citizen in God's city.

- D. The _____ is the _____ of the wisdom of God.

- E. The Church exhibits the multi-faceted _____ of God not because of her _____ abilities and qualities, but solely because of what God does by _____ her to fulfill His eternal purposes.

DISCUSSION QUESTIONS

1. What was Paul's present condition (v. 1)?
2. What is a "digression"?
3. What was Paul given by God (v. 2)?
4. What had Paul been mainly writing about to the Ephesian church? How did Paul come to know this (v. 3)?
5. What was not made known to previous generations? How was it now being made known (vv. 4-5)?
6. What specifically is the mystery that Paul made known (v. 6)?
7. What gift of grace did God give to Paul with respect to the Gospel (v. 7)?
8. How did Paul think of himself in comparison to other Christians (v. 8a)?
9. What was Paul's main job (vv. 8b-9a)?
10. Who makes the manifold wisdom of God known? To whom do they make it known (v. 10)?
11. How has God's eternal plan been fulfilled and achieved (v. 11)?
12. What does every believer have because of faith in Christ (v. 12)?
13. What specifically did Paul ask the Ephesian Christians not to do (v. 13)?
14. In what ways do you think the Church demonstrates the wisdom of God?
15. How might the SRPC congregation exhibit God's wisdom in our community?
16. What kind of reputation does the Church have in the place where you live? What contributes to this view of the Church?
17. Why do you suppose the rulers and authorities in the heavenly realms need to see the wisdom of God displayed in the Church?
18. How do the sufferings of Christians around the world and the persecution of the Church in various places affect you?
19. What discourages you about the Church?
20. What encourages you about the Church?

THE LORD'S SUPPER

Announcement:

All are invited to the Lord's Table who have been baptized, have publicly professed (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) faith in and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.