



**LORD'S DAY WORSHIP**

**JULY 24, 2022**

**10:45 A.M.**

<b>Prelude</b>	“All Praise to God, Who Reigns Above” <i>TH 4</i>
<b>Welcome and Announcements</b>	
<b>Meditation</b>	
<b>Call to Worship and Invocation</b>	
† <b>Hymn of Worship</b>	“Eternal Spirit, God of Truth” <i>TPH 394</i>
<b>Greeting</b>	
† <b>Song of Praise</b>	“O Great God”
† <b>Confession of Faith</b>	The Nicene Creed
<b>Pastoral Prayer</b>	
† <b>Scripture Reading</b>	John 13
† <b>Singing Psalms</b>	Psalm 119:89-112 Tune: “I Sing the Mighty Power of God” <i>HWC 59</i>
<b>Tithes &amp; Offerings</b>	“Come to the Waters” <i>TPH 444</i>
† <b>Gloria Patri</b>	<i>TPH 572; TH 735</i>
<b>Sermon Text</b>	2 Kings 5:1-19
<b>Expounding the Word of God</b>	Pastor Matt Bowles
	“Smooth as a Baby“
† <b>Hymn of Response</b>	“I Need Thee, Precious Jesus” <i>TPH 455; TH 497</i>
‡ <b>The Lord's Supper</b>	
† <b>Doxology</b>	
† <b>Benediction</b>	
<b>Postlude</b>	“Redeemed, How I Love to Proclaim It!” <i>TH 701</i>

†Standing, if able

‡Live stream ends before the Lord's Supper.

*TH — Trinity Hymnal; TPH — Trinity Psalter Hymnal*

## WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have resumed our schedule of 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

## MEDITATION

“What binds us together is not common education, common race, common income levels, common politics, common nationality, common accents, common jobs, or anything else of that sort. Christians come together because they have all been loved by Jesus himself. They are a band of natural enemies who love one another for Jesus' sake.”

– D.A. Carson

# CONFESSON OF FAITH

## The Nicene Creed

We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen

# SERMON NOTES

07/24/2022

Pastor Matt Bowles

Title: "Smooth as a Baby"

Text: 2 Kings 5:1-19

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## I. Faith and Unbelief

## **II. Seeker Desensitivity**

## **III. Heart of Flesh**

## DISCUSSION QUESTIONS

1. What do you think about God choosing to use the little girl in 2 Kings 5 in the redemption of Naaman?
2. In what way is Naaman typical of everyone who comes to Christ? What are his initial attitudes and concerns?
3. What do you think about the strong reaction of Israel's king to Naaman? What might it show about the king ?
4. Why do you think God "reverses our expectations" and uses them for our benefit and His glory ?
5. Have you experienced God working this way in your life?

## THE LORD'S SUPPER

### **Announcement:**

All are invited to the Lord's Table who have been baptized, have publicly professed (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) faith in and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.

Please seek out and contact one of our Pastors or Elders to talk more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.



## CONFESSION OF SIN

O God of unsearchable greatness, before You [we are] nothing but vanity, iniquity, perishing.

Sin has forfeited Your favor, [marred in us] Your image, banished [us] from Your presence, exposed [us] to the curse of Your law. [We] cannot deliver [ourselves], and [are] in despair.

But a resource is found in You, for You did devise an everlasting plan in Christ. May His shed blood make [us]:  
more thankful for Your mercies,  
more humble under Your correction,  
more zealous in Your service,  
more watchful against temptation,  
more contented in [our] circumstances,  
and more useful to others.

Amen.

*Excerpt from *The Valley of Vision*, ed. by Arthur Bennett; *Banner of Truth*.*

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### ***Personal Confession***

*This time of silence is provided for private, personal confession.*

## ASSURANCE OF PARDON

“Because of the LORD’s great love, we are not consumed, for his compassions never fail.

They are new every morning; great is your faithfulness. I say to myself,

“The LORD is my portion; therefore I will wait for him.”

The LORD is good to those whose hope is in him, to the one who seeks him;

it is good to wait quietly for the salvation of the LORD.”

—Lamentations 3:22-26 (NIV, 1984)

## **ANNOUNCEMENTS**

Scheduled events can be found on the church's online [Calendar](#). It can also be viewed on the home page of [www.spriggsroad.org](http://www.spriggsroad.org).

### **PIANO CLASSES WITH MRS. REID**

Group piano lessons begin tomorrow, July 25, at the church. See the emailed announcement sent 7/20/22 for details. Contact Mrs. Reid with questions and to register: [gracejoypiano@icloud.com](mailto:gracejoypiano@icloud.com).

### **TUESDAY NIGHT TOGETHER EXTENDED FORMAT**

Our Tuesday evening meal, singing, devotions, and prayer will be extended for the summer. Dinner will be served at 6:15 p.m. Please sign up via the emailed SignUpGenius link to take part in the meal. Beginning at 7 p.m. everyone will then gather for a brief time of singing. Afterwards, around 7:15 p.m., the adults will have devotions and prayer in the sanctuary until a little after 8 p.m. The younger ages will break up into two classes for instruction in the Catechisms during this time. After the instruction time, the teens will come together for recreation and fun, led by Pastor Matt.

### **WOMEN'S BIBLE STUDY**

There will be a women's Bible study starting again in the Fall. The meetings will be Tuesday mornings: 10:30-12 or Thursday evenings: 6:30-8 at the church. It will meet every two weeks and you can come either day/time. An email form was sent to the ladies last week to get an interest count. If you didn't receive it, please let Robin Deane know and she will get it to you.

### **YOUNG MEN'S SINGING GROUP**

The next rehearsal will be Sunday, July 31, after worship.

## FELLOWSHIP AND TEACHING

—**Adult Sunday School** is going through the book *Strange New World* by Carl Trueman. Books and study guides are available at Amazon, ChristianBook, Audible, Crossways, and HeritageBook

—**Men’s Breakfast** meets on 4th Saturdays, 9:00 a.m. at the church building, for a potluck meal and study of *Gentle and Lowly* by Dane Ortlund. Zoom access is available, if requested.

—Multiple **small groups** meet 1-2 times per month for teaching, prayer, and fellowship. Please speak to anyone on the session if you are interested in joining one.

—Each **Tuesday evening**, we have a potluck dinner at 6:15 (check your email for the weekly signup) followed by singing, prayer, and teaching at 7:00. Please come!

## OPPORTUNITIES TO SERVE

Help is needed in the following areas of ministry at SRPC. Please consider offering your time in these important areas:

**Bulletin Production** (contact Kate Bredbenner)

**Nursery and Outdoor Safety Monitors** (contact Robin Deane)

**Special Music** (contact Barbara Harris or Grace Reid)

**Communion Bread** (contact the Deacons to be part of a rotation)

## FINANCIAL UPDATE

Income vs. Budget	07/17/2022	YTD
General Income	\$6,247.35	\$267,484.90
Budget Requirement	\$10,250.00	\$297,250.00
Surplus (Deficit)	(\$4,002.65)	(\$29,765.10)
Attendance	124	

## CONTACT INFORMATION

Senior Pastor	Michael Mang	<a href="mailto:michael.mang@spriggsroad.org">michael.mang@spriggsroad.org</a>
Associate Pastor	Matteson Bowles	<a href="mailto:matteson.bowles@spriggsroad.org">matteson.bowles@spriggsroad.org</a>
Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	<a href="mailto:jegar.chinnavan@spriggsroad.org">jegar.chinnavan@spriggsroad.org</a>
Clerk of Session	Ryan Heisey	<a href="mailto:ClerkofSession@spriggsroad.org">ClerkofSession@spriggsroad.org</a>
Treasurer	Lloyd Moore	<a href="mailto:donate@spriggsroad.org">donate@spriggsroad.org</a>
Ruling Elders	Dan Bredbenner	<a href="mailto:dan.bredbenner@spriggsroad.org">dan.bredbenner@spriggsroad.org</a>
	Joseph Deane	<a href="mailto:joseph.deane@spriggsroad.org">joseph.deane@spriggsroad.org</a>
	Brian Groft	<a href="mailto:brian.groft@spriggsroad.org">brian.groft@spriggsroad.org</a>
	Ryan Heisey	<a href="mailto:ryan.heisey@spriggsroad.org">ryan.heisey@spriggsroad.org</a>
	William McFarland	<a href="mailto:william.mcfarland@spriggsroad.org">william.mcfarland@spriggsroad.org</a>
Elder <i>Emeritus</i>	John Strain	
Group Email to Members of Session		<a href="mailto:session@spriggsroad.org">session@spriggsroad.org</a>
Prayer Requests		<a href="mailto:prayers@spriggsroad.org">prayers@spriggsroad.org</a>
Bulletin Content and Calendar		<a href="mailto:bulletin@spriggsroad.org">bulletin@spriggsroad.org</a>
Announcements		<a href="mailto:announcements@spriggsroad.org">announcements@spriggsroad.org</a>
Website Submissions, Issues, Concerns		<a href="mailto:web.admin@spriggsroad.org">web.admin@spriggsroad.org</a>



Spriggs Road Presbyterian Church is a particular church of  
the Presbyterian Church in America (PCA).

13201 Spriggs Road  
Manassas, VA 20112

[www.spriggsroad.org](http://www.spriggsroad.org)  
(703) 791-5555

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And they devoted themselves to the apostles' teaching and the fellowship,  
to the breaking of bread and the prayers. Acts 2:42 (ESV)

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