CONTACT INFORMATION

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Jegar Chinnavan

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Elder Emeritus John Strain

Group Email to Members of Session session@spriggsroad.org

Prayer Requests prayerrequests@spriggsroad.org

Announcements, Calendar, and Bulletin bulletin@spriggsroad.org

Website Submissions, Issues, Concerns web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

13201 Spriggs Road Manassas, VA 20112

www.spriggsroad.org (703) 791-5555

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. Acts 2:42 (ESV)



LORD'S DAY WORSHIP

JUNE 5, 2022

10:45 а.м.

Prelude

"Sing Praise to God Who Reigns Above" TPH 214; TH 4

Welcome and Announcements

Meditation

Call to Worship and Invocation

†**Hymn of Worship** "Jesus Paid It All" *TPH* 276; *TH* 308

Greeting

†Song of Praise "God, the Uncreated one"

†Confession of Faith The Apostles' Creed

Pastoral Prayer

†Scripture Reading Ephesians 2:11-22 [Seat Bibles, p. 976]

†Singing Psalms Psalm 71, Tune: "Beneath the Cross of Jesus" *TPH* 350; *TH* 251

Tithes & Offerings "We Have Not Known Thee as We Ought" TPH 178; TH 493

†Gloria Patri TPH 572; TH 735

Sermon Text Ruth 2:8-16 [Seat Bibles, p. 223]

Expounding the Word of God

Pastor Michael Mang

"Boaz Welcomes Ruth Into His Circle"

†Hymn of Response

"We Are God's People" *TH* 355

‡The Lord's Supper

†Doxology

†Benediction

Postlude "Savior, Teach Me, Day by Day" TPH 493; TH 652

†Standing, if able

‡Live stream ends before the Lord's Supper.

TH — Trinity Hymnal; TPH — Trinity Psalter Hymnal

WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have resumed our schedule of 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Children are always welcome in our worship services. We also have a "cry room" available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children's noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord's Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ's love through our fellowship with one another.

MEDITATION

Men, for the most part, are not lost enough in their own feeling for a Saviour. A holy despair in ourselves is the ground of true hope. In God the fatherless find mercy (Hos. 14:3); if men were more fatherless, they should feel more God's fatherly affection from heaven, for the God who dwells in the highest heavens dwells likewise in the lowest soul (Isa. 57:15). Christ's sheep are weak sheep, and lacking in something or other; he therefore applies himself to the necessities of every sheep. He seeks that which was lost, and brings again that which was driven out of the way, and binds up that which was broken, and strengthens the weak (Ezek. 34:16). His tenderest care is over the weakest.

— The Bruised Reed by Richard Sibbes

DEACON'S MOMENT (CONT)

imaginary jolt of lightening hits him. If he falls to the ground shaking and won't snap out of it, please grab me or Craig. Although rare, it can happen. We can give him medicine through his g-tube (a tube that goes directly to his stomach that we can give him medicine through if he is unconscious). If we are not within sight, please call an ambulance and record the seizure for us on your phone. Those are very helpful when we meet with his neurologist. Neurologically there is a lot going on, but remember he can be hugged and talked to as much as you'd like. He loves love!

Thank you for taking the time to learn about Louie. It means a lot to us that he grows and finds fellowship.

We are truly appreciative for all love given, Elizabeth Coulter, his Mom

FELLOWSHIP AND TEACHING

- —Adult Sunday School is going through the book *Strange New World* by Carl Trueman. Books and study guides are available at Amazon, ChristianBook, Audible, Crossways, and HeritageBook
- —Men's Breakfast meets on 4th Saturdays, 9:00 a.m. at the church building, for a potluck meal and study of *Gentle and Lowly* by Dane Ortlund.
- —Multiple **small groups** meet 1-2 times per month for teaching, prayer, and fellowship. Please speak to anyone on the session if you are interested.
- —Each Tuesday evening, we have a **potluck dinner** at 6:30 (check your email for the weekly signup) followed by **prayer & teaching** at 7:00.

TUESDAY NIGHT TOGETHER EXTENDED FORMAT

Beginning Tuesday, June 7, the format for our Tuesday evening meal, singing, devotions, and prayer will be extended for the summer. Dinner will be served at 6:15 p.m. Beginning at 7 p.m. everyone will then gather for a brief time of singing. Afterwards, around 7:15 p.m., the adults will have devotions and prayer in the sanctuary until a little after 8 p.m. The younger ages will break up into two classes for instruction in the Catechisms during this time.

After the instruction time, the teens can come together for a time of recreation and fun (e.g volleyball, ice cream, etc.), led by Pastor Matt.

FINANCIAL UPDATE

Income vs. Budget	05/29/2022	YTD
General Income	\$4,560.25	\$203,773.28
Budget Requirement	\$10,250.00	\$225,500.00
Surplus (Deficit)	(\$5,689.75)	(\$21,726.72)
Attendance	103	

ANNOUNCEMENTS

Scheduled events can be found on the church's online <u>Calendar</u>. It can be also be viewed on the home page of <u>www.spriggsroad.org</u>.

LUNCHEON TODAY

Please plan to stay for our monthly potluck lunch today after church.

BABY BOTTLE CAMPAIGN

Save Lives, Fill a Bottle! The Baby Bottle Campaign for Life First has started. It's easy to participate! Pick up a bottle today and fill it with coins, cash or check over the coming weeks. Receipts will be given for checks only. Bring it back to the church on or before Father's Day, If you have any questions, call Susan Kruchten at 540-349-4359.

SENIORS' LUNCH

Seniors' Fellowship Lunch this Wednesday, June 8, noon to 1:30 p.m. at the church. Just bring your lunch and beverage; desserts will be provided. We hope you are able to join us for a good time of fellowship. Questions:

John or Paula Strain. (pmstrain@comcast.net; 703-494-4604)

DEACON'S MOMENT

Louie is a 9 year old boy at Spriggs who loves everyone he meets. His official diagnosis is an HUWE1 genetic mutation and from which stems his autism (level 3), hypotonia (why he wears leg braces), cortical visual impairments (his eyes and brain do not communicate well so it takes him a few seconds to see certain things), and epilepsy(why he falls over frequently). He is fascinated by circles and symmetrical objects so if he goes for your belt or glasses, just let us know and we will come rescue you. He does not have any sensitivities other than very loud noises (he hates the song, happy birthday), so if you tell him to not touch something or hold his hand to stop him, you will not hurt him. He loves people and even though he may not understand what is happening, being around people is where he wants to be at all times. He has the cognitive age of a 1 year old, so he does not understand language or even his name, but does love interaction. You may see him get up often during church because he does not understand why he has to sit for so long. Please be patient with us as we bring our therapists to help us work through this problem. They are trying to teach him how to sit for an extended period without trying to escape, and without him understanding language. It can be a struggle. You may have also noticed Louie falling over frequently. If you have, you probably witnessed a seizure. They can last a few seconds to a few minutes. Louie takes medication daily to help control the frequency of his seizures, but unfortunately, the older Louie gets, the more seizures he will have. They usually appear as him losing consciousness for a second and falling over or it may also appear as if an (cont. next page)

The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

SERMON NOTES

06/05/2022 Pastor Michael Mang Title: "Boaz Welcomes Ruth Into His Circle" Text: Ruth 2:8-16 Theme: God used Boaz to integrate and to bring Ruth closer into the fellowship of His people. Don't wait for someone to be a Boaz in the Lord's house. You be a Boaz. Lift up your eyes and see someone desiring to live with God's people and then bring him or her near to the family of Christ and to Christ Himself. I. Boaz's _____ Approach Toward Ruth (8-13)

II. Boaz's _____and Continuing of Ruth (14-16)

CONFESSION OF SIN

Our Father, we confess that we fail to forgive as we should. Pardon us for harboring anger and bitterness in our hearts instead of being kind and tender-hearted to forgive as God in Christ has forgiven us.

We grieve that we have been negligent and careless in carrying out Your commandments and duties. All Your laws and precepts reflect Your glory and are for our good.

We mourn that we would rather receive than give.

We abhor the times we waver and do not hold fast our confession that Jesus is Lord.

Because of Your great love and mercy, hear and forgive us.

May we always model the Gospel and show forth that our Lord Jesus has overcome all that has held us in bondage.

Through Christ our Lord we pray. Amen.

Personal Confession

This time of silence is provided for private, personal confession.

ASSURANCE OF PARDON

"And I will have mercy on No Mercy, and I will say to Not My People, 'You are my people'; and he shall say, 'You are my God.'" — And in the place where it was said to them, "You are not my people,"

it shall be said to them, "Children of the living God."

—Hosea 2:23; 1:10 (ESV)

Please seek out and contact one of our Pastors or Elders to talk more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

III. Applications	
A. An important for an "outsider" is to the were an also.	
B. Welcoming the "outsider" means like a like a"	
C. Welcoming the stranger as an insider to become an	
to become an	

DISCUSSION QUESTIONS

- 1. What welcoming and tender words did Boaz speak to Ruth as he began talking with her (v. 8a)?
- 2. Where did Boaz NOT want Ruth to work (v. 8b)?
- 3. With whom did Boaz want Ruth to work (v. 8c)?
- 4. How did Boaz first begin to protect Ruth (v. 9b)?
- 5. What did Boaz want Ruth to do when she became thirsty (v. 9c)?
- 6. Why did Boaz act so kindly toward Ruth (vv. 11-12)?
- 7. How did Boaz follow up on his first conversation with Ruth (v. 14)?
- 8. What did Boaz do to communicate to Ruth that she was important (v. 14b,c,d)?
- 9. What special access did Boaz give to Ruth as she gleaned in his field (v. 15)?
- 10. What further protections did Boaz provide for Ruth (vv. 15c-16)?
- 11. When did you feel that you had become an "insider" in God's family?
- 12. Did you ever feel like an outsider? Why? What happened?
- 13. What are things that were done for or toward you that made you feel welcome and part of the group or church body?
- 14. What things were perhaps done (or not done) that made you feel more like an outsider?
- 15. How can we, as a body of believers, improve integrating others into the fellowship of God's people?
- 16. What do we, as a body of the Lord's Church, perhaps do that does not make someone feel accepted or welcome?
- 17. Are there any cautions or limitations that Christians should observe when seeking to be welcoming to others? What obstacles do some people present that either retard or prohibit others making them feel welcome and accepted?
- 18. Who might you identify as someone on the margins of acceptance and fellowship in the body at SRPC?
- 19. What can you do to begin bringing such a person or persons into a deeper fellowship with the body of Christ at SRPC?
- 20. What has made you feel welcomed, wanted, and accepted at SRPC? What may have made you feel unwanted or unwelcomed?

THE LORD'S SUPPER

Announcement:

All are invited to the Lord's Table who have been baptized, have publicly professed (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) faith in and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever. Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a Godgiven desire that will produce behavior that does those things that are pleasing to Him.