

## CONTACT INFORMATION

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Group Email to Members of Session		session@spriggsroad.org
Prayer Requests		prayerrequests@spriggsroad.org
Announcements, Calendar, and Bulletin		bulletin@spriggsroad.org
Website Submissions, Issues, Concerns		web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

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And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. Acts 2:42 (ESV)



## LORD'S DAY WORSHIP

MAY 8, 2022

10:45 A.M.

### Prelude

### Welcome and Announcements

### Meditation

### Call to Worship and Invocation

### †Hymn of Worship

“Let Us Love and Sing and Wonder”  
*TH 172; TPH 286*

### Greeting

### †Song of Praise

“Give Thanks”

### †Confession of Faith

The Nicene Creed

### Pastoral Prayer

### †Scripture Reading

1 Timothy 2:8-15 [Seat Bibles, p. 991]

### †Singing Psalms

Psalm 122, *TP*, p. 110

Tune: “Guide Me, O Thou Great Jehovah” *TH 598; TPH 524*

### Tithes & Offerings

### †Gloria Patri

*TH 735; TPH 572*

### Sermon Text

Deut. 22:5; 1 Cor. 11:2-16 [Seat Bibles, pp. 164, 958]

### Expounding the Word of God

Pastor Michael Mang

“How Should Christians Respond and Cope in a Culture Where Gender and Sexuality Mean Little or Nothing?” (Part 4)

### †Hymn of Response

“O Savior, Precious Savior” *TH 159; TPH 263*

### †The Lord's Supper

### †Doxology

### †Benediction

### Postlude

†Standing, if able

‡Live stream ends before the Lord's Supper.

*TH — Trinity Hymnal; TP — Trinity Psalter; TPH — Trinity Psalter Hymnal*

## WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have resumed our schedule of 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

## MEDITATION

In all our study of God’s word we must have faith. Heb. 4:2. This grace of the Spirit is of the greatest importance. Without it we always go astray, live in darkness, and are made miserable by the stings inflicted by our own minds. “Nothing greater can be said of faith, than that it is the only thing, which can bid defiance to the accusations of conscience.” This it does by beholding the Lamb of God, that taketh away the sin of the world. Christ Jesus is the only hope of perishing sinners.

William S. Plumer

## FELLOWSHIP AND TEACHING

—Starting May 8, **Adult Sunday School** will be going through the book *Strange New World* by Carl Trueman. Books and study guides are available at Amazon, ChristianBook, Audible, Crossways, and HeritageBook

—**Men’s Breakfast** meets on 4th Saturdays, 9:00 a.m. at the church building, for a potluck meal and study of *Gentle and Lowly* by Dane Ortland. Zoom access will also be available.

—Multiple **small groups** meet 1-2 times per month for teaching, prayer, and fellowship. Please speak to anyone on the session if you are interested in joining one.

—Each Tuesday evening, we have a **potluck dinner** at 6:30 (check your email for the weekly signup) followed by **prayer & teaching** at 7:00. Please come!

## OPPORTUNITIES TO SERVE

Help is needed in the following areas of ministry at SRPC. Please consider offering your time in these important areas:

**AV Team** (contact Darcy Heisey)

**Bulletin Production** (contact Kate Bredbenner)

**Nursery and Outdoor Safety Monitors** (contact Robin Deane)

**Special Music** (contact Barbara Harris or Grace Reid)

**Communion Bread** (contact the Deacons to be part of a rotation)

## FINANCIAL UPDATE

Income vs. Budget	05/01/2022	YTD
General Income	\$16,347.77	\$175,475.97
Budget Requirement	\$10,250.00	\$184,500.00
Surplus (Deficit)	\$6097.77	(\$9,024.03)
Attendance	121	

## ANNOUNCEMENTS

Scheduled events can be found on the church's online [Calendar](#). It can be also be viewed on the home page of [www.spriggsroad.org](http://www.spriggsroad.org).

## BABY BOTTLE CAMPAIGN

Save Lives, Fill a Bottle! The Baby Bottle Campaign for Life First has started. The funds you collect will help save lives, spare hearts, and share the Gospel. It's easy to participate! Pick up a bottle today and fill it with coins, cash or check over the coming weeks. Receipts will be given for checks only. Bring it back to the church on or before Father's Day, June 19, and know you are making a positive difference in the lives of women and children in your community.

If you have any questions, call Susan Kruchten at 540-349-4359.

## SENIORS' LUNCH

The next Seniors' Fellowship Lunch is May 11, noon to 1:30 p.m., at the church. Please bring your lunch and beverage. Desserts and a good time of fellowship are provided.

Questions: John or Paula Strain

## SRPC FAMILY CAMPOUT

The SRPC Family Campout will be held May 19-21st at the Deane property. Please add to your calendar and plan to join us for any and/or all activities, even if you don't stay overnight. An email with a flyer and details was sent out recently. If you have any questions, please see Joe Deane or Dave Dise. RSVP is not necessary but is helpful.

Hope to see you there!

## CONFESSION OF FAITH

### The Nicene Creed

We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.  
And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.

## SERMON NOTES

05/08/2022

Pastor Michael Mang

Title: “How Should Christians Respond and Cope in a Culture Where Gender and Sexuality Mean Little or Nothing?” (Part 4)

Text: Deuteronomy 22:5; 1 Corinthians 11:2-16

Theme: Men and women, together and distinct, contain the divine code implanted in their respective natures. We respond and cope in a culture gone wild as we determine to be what God created us to be, either a man or a woman made in His image, and as we reflect those distinctions visibly.

**I. God Taught Israel to Maintain a \_\_\_\_\_ Line of  
\_\_\_\_\_ Between Male and Female —  
Deuteronomy 22:5**

**II. The New Covenant \_\_\_\_\_ God’s Moral  
Standard for Maintaining a \_\_\_\_\_ Difference  
Between Men and Women — 1 Corinthians 11:2-16**

## CONFESSION OF SIN

Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have left undone those things that we ought to have done; and we have done those things that we ought not to have done; and there is no health in us.

O Lord, have mercy upon us.

And grant, most merciful Father for Jesus’ sake, that we may hereafter live a godly, righteous, and joyful life to the glory of Your holy Name. Amen.

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### ***Personal Confession***

*This time of silence is provided for private, personal confession.*

## ASSURANCE OF PARDON

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. . . . For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

—Romans 8:1-2, 38-39 (ESV)

Please seek out and contact one of our Pastors or Elders to talk more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

### III. Applications

A. The \_\_\_\_\_ is where the \_\_\_\_\_ and \_\_\_\_\_ marks of maleness or femaleness begins to be \_\_\_\_\_ and \_\_\_\_\_.

B. Men and women are not \_\_\_\_\_ at their basic \_\_\_\_\_.

C. Know what your \_\_\_\_\_ identity and role are and work them out under the \_\_\_\_\_ of Christ and His \_\_\_\_\_.

D. \_\_\_\_\_ live \_\_\_\_\_ as either a male or female made in the image of God.

## DISCUSSION QUESTIONS

1. What did God expressly forbid a woman in the Old Covenant to do (Deut. 22:5a)?
2. What did God expressly forbid a man in the Old Covenant to do (Deut. 22:5b)?
3. What was God's view of those who acted contrary to what He commanded about this (Deuteronomy 22:5c)?
4. What is an "abomination"?
5. Who is the head of man? Who is the head of the woman (1 Corinthians 11:3)?
6. In Corinth, what was dishonorable for men to do when praying or speaking prophetically (1 Corinthians 11:4)?
7. What were women in the church of Corinth doing that Paul sought to correct (1 Corinthians 11:5)?
8. Why was a man not to cover his head in the Christian assembly (1 Cor. 11:7)?
9. Why was a woman to cover her head in the church assembly at Corinth (1 Corinthians 11:7b-10)?
10. Though distinct, why are men and women not independent from one another (1 Corinthians 11:11-12)?
11. How can a family dynamic or practice either help or hinder the development of a boy becoming a man or a girl becoming a woman?
12. In what ways are traditional male and female attitudes and roles being dismantled today? In your estimation, is this good or bad, helpful or harmful?
13. Is gender confusion being promoted today? If so, how? Where?
14. Can a man do anything a woman can do, or a woman do anything a man can do?
15. Would Deuteronomy 22:5 prohibit a male actor from playing a female part in a movie or theatrical production (e.g. Robin Williams' role as Mrs. Doubtfire or Dustin Hoffman playing Tootsie)?
16. What is a distinct creational identity of the male? Of the female?
17. How can Christians better model the distinctiveness of male or female?
18. How can Christians better model their ontological equality and need for one another?
19. How has the contemporary Church in the West compromised the creational reality that men and women are different? How has the Church compromised or denigrated the idea that men and women are equally created in the image of God?
20. What, if any, are some current male attitudes, practices, or roles you would change if you could? What attitudes, practices, or roles of females would you change?

## THE LORD'S SUPPER

### Announcement:

All are invited to the Lord's Table who have been baptized, have publicly professed (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) faith in and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.