

CONTACT INFORMATION

Senior Pastor	Michael Mang	michael.mang@spriggsroad.org
Associate Pastor	Matteson Bowles	matteson.bowles@spriggsroad.org
Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	jegar.chinnavan@spriggsroad.org
Clerk of Session	Ryan Heisey	ClerkofSession@spriggsroad.org
Treasurer	Lloyd Moore	donate@spriggsroad.org
Ruling Elders	Dan Bredbenner	dan.bredbenner@spriggsroad.org
	Joseph Deane	joseph.deane@spriggsroad.org
	Brian Groft	brian.groft@spriggsroad.org
	Ryan Heisey	ryan.heisey@spriggsroad.org
	William McFarland	william.mcfarland@spriggsroad.org
	Britt McNeill	britt.mcneill@spriggsroad.org
Elder <i>Emeritus</i>	John Strain	
Group Email to Members of Session		session@spriggsroad.org
Prayer Requests		prayerrequests@spriggsroad.org
Announcements, Calendar, and Bulletin		bulletin@spriggsroad.org
Website Submissions, Issues, Concerns		web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

13201 Spriggs Road
Manassas, VA 20112

www.spriggsroad.org
(703) 791-5555

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. Acts 2:42 (ESV)



LORD'S DAY WORSHIP

MARCH 27, 2022

10:45 A.M.

Prelude

Welcome and Announcements

Meditation

Call to Worship and Invocation

†Hymn of Worship

“Let Us Praise God Together” *TH* #659

Greeting

†Song of Praise

“Of the Father’s Love Begotten” *TH* #162

†Confession of Faith

The Nicene Creed

Pastoral Prayer

†Scripture Reading

Isaiah 5:18-25 [Seat Bibles, p. 570]

†Singing Psalms

Psalms 121 & 110, *TP*, pp. 109, 96

Tune: “I Sing the Almighty Power of God” *TH* #119

Tithes & Offerings

†Gloria Patri

TH #735

Sermon Text

2 Timothy 3:1-9 [Seat Bibles, p. 996]

Expounding the Word of God

Pastor Michael Mang

“How Should Christians Respond and Cope in a Culture Where Gender and Sexuality Mean Little or Nothing” (Part 2)

†Hymn of Response

“In Christ Alone”

‡The Lord’s Supper

†Doxology

†Benediction

Postlude

†Standing, if able

‡Live stream ends before the Lord’s Supper.

TH — Trinity Hymnal; *TP* — Trinity Psalter; *TPH* — Trinity Psalter Hymnal

WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have resumed our schedule of 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

MEDITATION

“But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

— Acts 3:18-21 (ESV)

FELLOWSHIP AND TEACHING

—**Men’s Breakfast** meets on 4th Saturdays, 9:00 a.m. at the church building, for a potluck meal and study of *Gentle and Lowly* by Dane Ortlund. Zoom access will also be available.

—**Women’s Bible Studies** meet on the 2nd and 4th weeks of the month, on Tuesday morning and Thursday evening. See Lisa Bentley or Robin Deane for details.

—Multiple **small groups** meet 1-2 times per month for teaching, prayer, and fellowship. Please speak to anyone on the session if you are interested in joining one.

—Each Tuesday evening, we have a **potluck dinner** at 6:30 (check your email for the weekly signup) followed by **prayer & teaching** at 7:00. Please come! A **Communicants Class** is running concurrently through April.

OPPORTUNITIES TO SERVE

Help is needed in the following areas of ministry at SRPC. Please consider offering your time in these important areas:

AV Team (contact Darcy Heisey)

Bulletin Production (contact Kate Bredbenner)

Nursery and Outdoor Safety Monitors (contact Robin Deane)

Special Music (contact Barbara Harris or Grace Reid)

Communion Bread (contact the Deacons to be part of a rotation)

FINANCIAL UPDATE

Income vs. Budget	03/20/2022	YTD
General Income	\$9,362.01	\$115,756.62
Budget Requirement	\$10,250.00	\$123,000.00
Surplus (Deficit)	(\$887.99)	(\$7,243.38)
Attendance	—	

ANNOUNCEMENTS

Scheduled events can be found on the church's online [Calendar](#). It can be also be viewed on the home page of www.spriggsroad.org.

RIDGEHAVEN SERVICE

Ridgehaven Camp for rising 6th-12th graders will be held August 1st-6th this year. Get ready for hard work and a lot of fun!
Please see Pastor Matt's email or speak to him directly for more details.

CHOIR PRACTICE

April adult choir practices will be held in the sanctuary on Thursday evenings, April 7th and 21st.

CHURCH WORK DAY

The next church workday is scheduled for Saturday, April 30th, from 8:00-12:00. May 7th is the rain date.

SENIORS' LUNCH

The next Seniors' Fellowship Lunch is planned for April 13.

SRPC FAMILY CAMPOUT

The SRPC Family Campout will be held May 19-21st at the Deane property. Please add to your calendar and plan to join us for any and/or all activities, even if you don't stay overnight. An email with a flyer and details was sent out recently. If you have any questions, please see Joe Deane or Dave Dise. RSVP is not necessary but is helpful.

Hope to see you there!

CONFESSION OF FAITH

The Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen

SERMON NOTES

03/27/2022

Pastor Michael Mang

Title: "How Should Christians Respond and Cope in a Culture Where Gender and Sexuality Mean Little or Nothing" (Part 2)

Text: 2 Timothy 3:1-9

Theme: Christians respond and cope in a culture where gender and sexuality amount to little or nothing by not retreating or fleeing into their own safe enclaves and havens of isolation and safety. We respond to the cultural madness facing us by first and foremost confessing and appealing to the nature and character of our God.

I. God Made Man Male and Female as _____
_____.

II. Both Genders Bear and Reflect the _____ of
_____.

III. Both Genders Reflect This Image in Their Distinctive
_____ and _____.

IV. Gender Is _____ by _____.

CONFESSION OF SIN

Unto You, O LORD, we lift up our voices and confess that we have sinned and done what is evil and wicked in Your sight. We, who are redeemed and called to everlasting glory, abhor that we do that which displeases You, and that we fail to bring honor and glory to Your Name.

Hear and forgive us as we plead the precious atoning sacrifice of Him Who was crucified for our iniquities and was raised for our justification.

Purify us from the hollowness of doing works that are not born of faith in our Lord Jesus.

Cleanse us from turning the grace of God into a covering for doing wrong.

We pray that You would use us as living stones in the building of Your Kingdom now come.

Through Christ our Lord we pray. Amen.

Personal Confession

This time of silence is provided for private, personal confession.

ASSURANCE OF PARDON

"She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

—Matthew 1:21-23 (ESV)

Please seek out and contact one of our Pastors or Elders to talk more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

V. Applications

A. The _____ cannot _____ on the issue of gender and sexuality.

B. _____ Christians can and must be _____ to those who experience gender confusion without _____ their _____.

C. The Church has to _____ against the _____ about gender and the practice of gender _____.

D. Individual Christians need to be _____ to _____ the onslaught of gender _____.

DISCUSSION QUESTIONS

1. When Paul wrote this letter to Timothy, what was one of his major concerns (see 2 Timothy 1:13-14; 2:14-26)?
2. What will come about in the last days (v. 1)?
3. When are the “last days”?
4. What will be some descriptions of people living according to the standards of the world during this time (vv. 2-5)?
5. What one characteristic did the sermon focus upon (v. 3)?
6. How would these people appear to others? What was their true condition (v. 5a)?
7. How are Christians to respond to these people (v. 5b)?
8. On what basis do those who claim that gender and sexuality are fluid try to establish their assertions?
9. Why are maleness and femaleness fixed categories?
10. Where do maleness and femaleness derive their sanctity?
11. How do maleness and femaleness image God in their distinctiveness?
12. What determines a person’s gender?
13. In your view, has the Church been unclear or silent on this issue? In your opinion, what should the Church do?
14. How can Christians be sympathetic to those who are confused about gender and sexuality? How can Christians exert an influence on them while at the same maintaining a clear stance about their Biblical convictions on the issue?
15. Should the Church speak out on this issue even though it might seem that those outside the Church are not listening to her? Why or why not?
16. How can Christians be prepared to counter and resist the flood of gender and sexual marketing and influence?
17. Why are the personal stories of individuals who experience or perceive they are victims (whether real or imagined) of discrimination so persuasive? How should the Christian handle this?
18. How has society become desensitized to the idea of gender transition and same-sex unions when only a few years ago such ideas and behavior were so out of the mainstream?
19. What does “jamming” mean? Give some examples.
20. How can we know what is “good” and come to love and protect it?

THE LORD’S SUPPER

Announcement:

All are invited to the Lord’s Table who have been baptized, have publicly professed (either before a congregation of the Lord’s Church or to a body of Elders in a church where the Gospel of Christ is embraced) faith in and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord’s Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God’s promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.