

CONTACT INFORMATION

Senior Pastor	Michael Mang	michael.mang@spriggsroad.org
Associate Pastor	Matteson Bowles	matteson.bowles@spriggsroad.org
Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	jegar.chinnavan@spriggsroad.org
Clerk of Session	Ryan Heisey	ClerkofSession@spriggsroad.org
Treasurer	Lloyd Moore	donate@spriggsroad.org
Ruling Elders	Dan Bredbenner	dan.bredbenner@spriggsroad.org
	Joseph Deane	joseph.deane@spriggsroad.org
	Brian Groft	brian.groft@spriggsroad.org
	Ryan Heisey	ryan.heisey@spriggsroad.org
	William McFarland	william.mcfarland@spriggsroad.org
	Britt McNeill	britt.mcneill@spriggsroad.org
Elder <i>Emeritus</i>	John Strain	
Group Email to Members of Session		session@spriggsroad.org
Prayer Requests		prayerrequests@spriggsroad.org
Announcements, Calendar, and Bulletin		bulletin@spriggsroad.org
Website Submissions, Issues, Concerns		web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

13201 Spriggs Road www.spriggsroad.org
Manassas, VA 20112 (703) 791-5555

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. Acts 2:42 (ESV)



LORD'S DAY WORSHIP

FEBRUARY 27, 2022

10:45 A.M.

Prelude

Welcome and Announcements

Meditation

Call to Worship and Invocation

†Hymn of Worship “When Morning Gilds the Skies” TH #167

Greeting

†Song of Praise “Jesus, I My Cross Have Taken”

†Confession of Faith The Nicene Creed

Pastoral Prayer

†Scripture Reading Song of Solomon 5:2-8 [Seat Bibles, p. 562]

†Singing Psalms Psalm 128, 94, TP, pp. 112, 80

Tune: “Glorious Things of Thee Are Spoken” TH #345

Tithes & Offerings

†Gloria Patri TH #735

Sermon Text Matthew 25:1-13 [Seat Bibles, p. 830]

Expounding the Word of God Pastor Michael Mang

“Spiritually Supplied and Ready to Go”

†Hymn of Response “Rejoice, All Ye Believers” TH #320

‡The Lord's Supper

†Doxology

†Benediction

Postlude

†Standing, if able

‡Live stream ends before the Lord's Supper.

TH — *Trinity Hymnal*; TP — *Trinity Psalter*; TPH — *Trinity Psalter Hymnal*

WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have resumed our schedule of 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

MEDITATION

“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

— Matthew 11:28-30 (ESV)

FELLOWSHIP AND TEACHING

—**Men’s Breakfast** meets on 4th Saturdays, 9:00 a.m. at the church building, for a potluck meal and study of *Gentle and Lowly* by Dane Ortland. Zoom access will also be available.

—**Women’s Bible Studies** meet on the 2nd and 4th weeks of the month, on Tuesday morning and Thursday evening. See Lisa Bentley or Robin Deane for details.

—Multiple **small groups** meet 1-2 times per month for teaching, prayer, and fellowship. Please speak to anyone on the session if you are interested in joining one.

—Each Tuesday evening, we have a potluck dinner at 6:30 (check your email for the weekly signup) followed by prayer & teaching at 7:00. Please come! A Communicants Class is running concurrently through April.

OPPORTUNITIES TO SERVE

Help is needed in the following areas of ministry at SRPC. Please consider offering your time in these important areas:

AV Team (contact Darcy Heisey)

Bulletin Production (contact Kate Bredbenner)

Nursery and Outdoor Safety Monitors (contact Robin Deane)

Special Music (contact Barbara Harris or Grace Reid)

Communion Bread (contact the Deacons to be part of a rotation)

FINANCIAL UPDATE

Income vs. Budget	02/20/2022	YTD
General Income	\$6,370.30	\$72,330.10
Budget Requirement	\$10,250.00	\$82,000.00
Surplus (Deficit)	(\$3,879.70)	(\$9,669.90)
Attendance	127	

ANNOUNCEMENTS

Scheduled events can be found on the church's online [Calendar](#). It can be also be viewed on the home page of www.spriggsroad.org.

RIDGEHAVEN SERVICE

Ridgehaven Camp for rising 6th-12th graders will be held August 1st-6th this year. Get ready for hard work and a lot of fun!

CHOIR PRACTICE

March adult choir practices will be held in the sanctuary on March 3rd and March 17th at 7:30 PM.

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SENIORS' LUNCH

The Seniors' Lunch will be Wednesday, March 9, noon to 1:30 p.m., at the church. Please join us for a good time of fellowship. Just bring your lunch and beverage; dessert will be supplied. Questions: see John or Paula Strain.

SERVICE FOR STEVE POWELL

The Powell family welcomes the congregation to attend Steve Powell's interment service, which will be held at Arlington National Cemetery on Monday, March 21st, at 11:00. Guests will need to arrive no later than 10:15 and drive to the administration building to ask for the service for Lieutenant Colonel David Stephen Powell. ID is required for anyone age 16 or older.

*There will not be a public reception following this service.

CONFESSION OF FAITH

The Nicene Creed

*We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen*

SERMON NOTES

02/27/2022

Pastor Michael Mang

Title: "Spiritually Supplied and Ready to Go"

Text: Matthew 25:1-13

Theme: Because Christ will return, you must be spiritually supplied and ready to meet Him at a moment's notice. The wise will be prepared. The foolish will be caught frantically trying to get what they need.

I. Single _____ Take Part in a _____
_____ (1-4)

II. The _____ and a Subsequent
Sudden _____ of the
Bridegroom's _____ (5-12)

III. The _____ to Be _____ (13)

CONFESSION OF SIN

O LORD our God, we lament that our sins have grieved Your heart and arrested sweet communion with You.

We cover over sins and transgressions that others do not see. But in Your sight, O merciful God, nothing is hidden.

We declare that our love for those outside the family of God grows cold.

We admit that often our motive for serving You seeks the praise of others.

We acknowledge that we have harbored bitterness and anger toward others.

Forgive us for the hardness of our hearts. Pardon us for delighting more in the fleeting pleasures of this fallen world.

We confess our sins and plead the merits of our Savior's life, death, and resurrection.

For Your great Name's sake, deliver us from evil.

We pray in the Name of Your Son, Christ Jesus, the Righteous One. Amen.

Personal Confession

This time of silence is provided for private, personal confession.

ASSURANCE OF PARDON

"No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide ... "

—John 15:15-16a (ESV)

Please seek out and contact one of our Pastors or Elders to talk more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

IV. Applications

A. The _____ follower of Christ will be _____ for His coming even in the normal _____ of life.

B. Spiritual _____ for the return of Christ cannot be a _____ - _____ adjustment. It must be a _____ - _____ supply.

C. Being spiritually prepared is not something _____ can _____ to _____.

D. Being prepared for the return of the Lord means _____ for the _____ and yet _____ for Him to return at a _____ notice.

DISCUSSION QUESTIONS

1. In the parable, what was Jesus comparing (v. 1)?
2. What were the two groups of girls Jesus identified (v. 2)?
3. What characterized the foolish girls (v. 3)?
4. What characterized the wise girls (v. 4)?
5. What happened as the girls were on their way to meet up with the bridegroom (v. 5a)? After this occurred, what happened with the girls (v. 5b)?
6. What happened unexpectedly (v. 6)?
7. What took place when the foolish girls attempted to go to meet the bridegroom (vv. 7-8)?
8. What did the foolish girls ask of the wise girls (v. 8b)?
9. How did the wise girls answer them (v. 9)?
10. When the foolish girls went to buy more oil, what happened (v. 10a)? Where did the wise girls go (v. 10b)? What did the bridegroom do (v. 10c)?
11. What did the foolish girls ask of the bridegroom once they arrived (v. 11)? What was the bridegroom's answer (v. 12)?
12. What lesson did Jesus draw from this story (v. 13)?
13. What should we conclude from certain elements of this parable such as the refusal of the wise girls to share their supply and the bridegroom's harsh answer to the foolish girls once they arrived at the wedding feast?
14. What elements would you identify in the parable as significant? What elements would you identify as not significant? Why?
15. How can the normal pace and rhythm of life keep you from being ready for the return of Christ?
16. How can you keep this from happening?
17. Does this parable teach that one may not turn to Christ at the final moments of life and be saved? Why or why not?
18. What is necessary for followers of Christ to be continually spiritually ready for His coming?
19. How would you describe a Christian who is not ready for Christ to return?
20. In what ways is spiritual readiness a marathon and not a sprint?

THE LORD'S SUPPER

Announcement:

All are invited to the Lord's Table who have been baptized, have publicly professed (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) faith in and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.