

## CONTACT INFORMATION

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Clerk of Session	Joseph Deane	ClerkofSession@spriggsroad.org
Treasurer	Lloyd Moore	donate@spriggsroad.org
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Group Email to Members of Session		session@spriggsroad.org
Prayer Requests		prayerrequests@spriggsroad.org
Announcements, Calendar, and Bulletin		bulletin@spriggsroad.org
Website Submissions, Issues, Concerns		web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

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And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. Acts 2:42 (ESV)



**LORD'S DAY WORSHIP**  
**JULY 11, 2021**  
**10:45 A.M.**

<b>Prelude</b>	“Rejoice, the Lord Is King” #309#
<b>Welcome</b>	
<b>Announcements</b>	
<b>Meditation</b>	
<b>Call to Worship/Invocation</b>	
† <b>Hymn of Worship</b>	<a href="#">“God Is Known Among His People” #66</a>
† <b>Scripture Reading</b>	Luke 1:49-55
† <b>Song of Praise</b>	“O Great God”
<b>Pastoral Prayer</b>	Pastor Michael Mang
† <b>Singing Psalms</b>	Psalm 85 ( <i>Trinity Psalter</i> , p.73) Tune: “Come, Ye Thankful People, Come” #715
† <b>Confession of Faith</b>	<i>The Apostles' Creed</i>
<b>Tithes &amp; Offerings</b>	"How Great Thou Art" #44
† <b>Scripture Teaching</b>	Daniel 4:1-37
<b>Expounding the Word</b>	Pastor Matteson Bowles “Old Dog, New Tricks”
† <b>Hymn of Response</b>	“Arise, O God” #442 Tune: “Arise, My Soul Arise” #305
<b>*The Lord's Supper</b>	
† <b>Doxology</b>	
† <b>Benediction</b>	
<b>Postlude</b>	“Tell Out, My Soul, the Greatness of the Lord” #26
†Standing, if able	
*Live stream ends before the Lord's Supper	
‡ Unless otherwise noted, hymn numbers are for the <i>Trinity Hymnal</i> .	

## WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have resumed our schedule of 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Masks are optional, but seating in the front left corner is reserved for any who prefer a masked and socially distanced option.

Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

## MEDITATION

God does not declare us righteous because we are ourselves righteous. And thank God that is true, because none of us would meet that standard! No, God declares us righteous because by faith, we are clothed with Christ’s righteous life. God saves us by pure grace, not because of anything we have done, but solely because of what Jesus has done for us.

– Greg Gilbert, [What Is the Gospel?](#)

## PALATES AND PALETTES

Grab a friend and sign up for the first Palates and Palettes paint night since 2019! Let’s make it a celebration, as we have not painted together for a very long time. For those who are new to our church, this is always a fun time of food, fellowship, and creativity with a guided painting. Ages 16 and up are welcome. We will be meeting at Kims’ Garage on Friday, July 16 at 6:30 p.m. Please text or email Laurie Mang for a supply list if you wish to attend. We will be working on summer themed painting. Bring a beverage and your favorite snack to share; paper goods will be supplied.

## RIDGE HAVEN SERVICE PROJECT

The annual SRPC youth service project at Ridge Haven for rising 6th-12th graders is scheduled for July 26-31, 2021. We have many students planning to attend! Please pray for travel mercies, good health, cheerful and safe work and play, deepening friendships, and growth in Christ for all.

## OPPORTUNITIES TO SERVE

Help is needed in the following areas of ministry at SRPC. Please consider offering your time in these important areas: **AV Team** (contact Darcy Heisey); **Bulletin Production** (contact Laura McNeill); **Nursery** (contact Robin Deane).

## CHURCH CLEANING

After several years of faithful service cleaning the church, Maria Ettema has asked that we find someone else to take this responsibility, which is a paid position. If you are interested or if you know of anyone who might be interested in serving in this way, please contact Lloyd Moore or the deacons.

## ANNOUNCEMENTS

Scheduled events can be found on the church's online [Calendar](#). It can be also be viewed on the home page of [www.spriggsroad.org](http://www.spriggsroad.org).

## FOOD PANTRY DONATIONS

The Deacons are continuing to collect non-perishable food items and general items for those in need in our community. Items can be placed in the blue bin in the hallway. Please contact Dan Bredbenner with any questions. The items most needed according to the ACTS website (Jan 2021) are:

### Canned and Dried Food

Breakfast items cereal, oatmeal, grits, etc.  
 Peanut butter and jelly  
 Canned or dry beans  
 Honey  
 Canned vegetables  
 Canned fruit  
 Canned meats (tuna, chicken)  
 Whole-grain pasta  
 Canned tomato sauce  
 Brown Rice  
 Milk  
 Cooking oil  
 Canned soup  
 Coffee

### General Items

Pull-ups and diapers size 5/6  
 Soap  
 Toothpaste  
 Deodorant  
 Wipes  
 Shampoo  
 Toilet Paper  
 Laundry Soap  
 Dish Soap  
 Feminine Hygiene Products

## FINANCIAL UPDATE

Income vs. Budget	7/4/2021	YTD
General Income	\$12,166.97	\$283,440.80
Budget Requirement	\$9,630.00	\$260,010.00
Surplus (Deficit)	\$2,536.97	\$23,430.80
Attendance	111	

## CONFESSION OF FAITH

### The Apostles' Creed

*I believe in God, the Father Almighty,  
 Maker of heaven and earth,*

*And in Jesus Christ, His only Son, our Lord,*

*Who was conceived by the Holy Spirit,  
 born of the virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, died, and was buried;*

*He descended into hell.*

*The third day He rose again from the dead.*

*He ascended into heaven*

*and is seated at the right hand of God the Father Almighty.*

*From there He will come to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church,*

*the communion of saints,*

*the forgiveness of sins,*

*the resurrection of the body,*

*and the life everlasting. Amen.*

## SERMON NOTES

7/11/2021

Pastor Matteson Bowles

Title: Old Dog, New Tricks

Text: Daniel 4:1-37

1. The Tree

2. The Animal

## CONFESSION OF SIN

*Almighty God, we have sinned against You and against our fellow men in our thoughts, in our words, and in our deeds.*

*We have sinned in the evil we have done and in the good we have not done.*

*We have sinned through ignorance, through weakness, and through our own deliberate fault.*

*We are truly sorry and repent of all our sins.*

*For the sake of Your Son, Jesus Christ, Who died for us, forgive us all that is past, and grant that we may serve You in newness of life to the glory of Your Name. Amen.*

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### Personal Confession

This time of silence is provided for private, personal confession.

## ASSURANCE OF PARDON

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

— 1 John 1:8-10 (ESV)

more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

### 3. The Man

SERMON TEXT  
DANIEL 4 (ESV)

*Nebuchadnezzar Praises God*

<sup>1</sup> King Nebuchadnezzar, to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you! <sup>2</sup> It has seemed good to me to show the signs and wonders that the Most High God has done for me.

<sup>3</sup> How great are his signs,  
how mighty his wonders!

His kingdom is an everlasting kingdom,  
and his dominion endures from generation to generation.

*Nebuchadnezzar's Second Dream*

<sup>4</sup> I, Nebuchadnezzar, was at ease in my house and prospering in my palace. <sup>5</sup> I saw a dream that made me afraid. As I lay in bed the fancies and the visions of my head alarmed me. <sup>6</sup> So I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream. <sup>7</sup> Then the magicians, the enchanters, the Chaldeans, and the astrologers came in, and I told them the dream, but they could not make known to me its interpretation. <sup>8</sup> At last Daniel came in before me—

he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods — and I told him the dream, saying, <sup>9</sup> “O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation. <sup>10</sup> The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth, and its height was great. <sup>11</sup> The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth. <sup>12</sup> Its leaves were beautiful and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the heavens lived in its branches, and all flesh was fed from it.

<sup>13</sup> “I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven. <sup>14</sup> He proclaimed aloud and said thus: ‘Chop down the tree and lop off its branches, strip off its leaves and scatter its fruit. Let the beasts flee from under it and the birds from its branches. <sup>15</sup> But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven. Let his portion be with the beasts in the grass of the earth. <sup>16</sup> Let his mind be changed from a man’s, and let a beast’s mind be given to him; and let seven periods of time pass over him. <sup>17</sup> The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.’” <sup>18</sup> This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you.”

*Daniel Interprets the Second Dream*

<sup>19</sup> Then Daniel, whose name was Belteshazzar, was dismayed for a while, and this thought alarmed him. The king answered and said, “Belteshazzar, let not the dream or the interpretation alarm you.” Belteshazzar answered and said, “My lord, may the dream be for those who hate you and its interpretation for your enemies!” <sup>20</sup> The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth, <sup>21</sup> whose leaves were beautiful and its fruit abundant, and in

which was food for all, under which beasts of the field found shade, and in whose branches the birds of the heavens lived — <sup>22</sup> it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth. <sup>23</sup> And because the king saw a watcher, a holy one, coming down from heaven and saying, ‘Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him,’ <sup>24</sup> this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king, <sup>25</sup> that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will. <sup>26</sup> And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be confirmed for you from the time that you know that Heaven rules. <sup>27</sup> Therefore, O king, let my counsel be acceptable to you: break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your prosperity.”

*Nebuchadnezzar's Humiliation*

<sup>28</sup> All this came upon King Nebuchadnezzar. <sup>29</sup> At the end of twelve months he was walking on the roof of the royal palace of Babylon, <sup>30</sup> and the king answered and said, “Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?” <sup>31</sup> While the words were still in the king’s mouth, there fell a voice from heaven, “O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you, <sup>32</sup> and you shall be driven from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, until you know that the Most High rules the kingdom of men and gives it to whom he will.” <sup>33</sup> Immediately the word was fulfilled against Nebuchadnezzar. He was driven from among men and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles’ feathers, and his nails were like birds’ claws.

*Nebuchadnezzar Restored*

<sup>34</sup> At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion, and his kingdom endures from generation to generation; <sup>35</sup> all the inhabitants of the earth are accounted as nothing, and she does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, “What have you done?”

<sup>36</sup> At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me. <sup>37</sup> Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble.

THE LORD’S SUPPER

## Announcement:

All are invited to the Lord’s Table who have been baptized, have publicly professed faith in (either before a congregation of the Lord’s Church or to a body of Elders in a church where the Gospel of Christ is embraced) and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord’s Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God’s promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.

Please seek out and contact one of our Pastors or Elders to talk