



LORD'S DAY WORSHIP
JUNE 27, 2021
10:45 A.M.

Prelude

Welcome

Announcements

[Meditation](#)

Call to Worship/Invocation

†Hymn of Praise

["Rejoice, Ye Pure in Heart"](#)
[Trinity Hymnal #604](#)

†Scripture Reading

[Hosea 11:1-9](#)

Pastoral Prayer

RE Brian Groft

†Singing Psalms

Psalm 87 (*Trinity Psalter*, p. 75)
Tune: ["Our God, Our Help in Ages Past"](#) (TH #30)

Confession of Faith

The Apostles' Creed

†Scripture Teaching

[Matthew 21:28-32](#)

Expounding the Word of God

Rev. Michael Mang

["A Simple Parable About Two Sons"](#)

†Hymn of Response

["Jesus, Keep Me Near the Cross"](#)
[Trinity Hymnal #264](#)

***[The Lord's Supper](#)**

†Doxology

†Benediction

Postlude

†Standing, if able

*Live stream ends before the Lord's Supper

There will not be a passing of the offering plate as part of our worship service during this time of social distancing. However, there is a tithing box on the small table near the main sanctuary doors where you may deposit offerings. In addition, there are remote payment options detailed on the "Donate" tab of the church website.

WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

We have resumed our schedule of 9:30 Sunday School for all ages, and 10:45 worship, with nursery available for ages 3 and under. Masks are optional, but seating in the front left corner is reserved for any who prefer a masked and socially distanced option.

Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

MEDITATION

A Christian is a strange person. He is both dead and alive, he is miserable and glorious ... He grows downwards and upwards at the same time; for as he dies in sin and misery, and natural death approaching, so he lives the life of grace, and grows more and more till he end in glory.

– Richard Sibbes

The Apostles' Creed

*I believe in God, the Father Almighty,
Maker of heaven and earth,*

*And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

SERMON NOTES

6/27/2021

Pastor Michael Mang

Title: "A Simple Parable About Two Sons"

Text: Matthew 21:28-32

Theme: Jesus indicts the leaders of Israel for outwardly indicating allegiance to God but failing to follow through on their commitments. The same principle applies to you personally. If you have outwardly said "No" to God, now is the day to say "Yes." If you have said "Yes" to the LORD God, make sure you meant it.

I. The _____ (28-30)

II. The Big _____ (31a)

III. The Application to " _____ " Israel (31b-32)

IV. Applications

- A. Doing the will of the Father in heaven _____
with _____ in Jesus _____ as the
One who saves you from sin and makes you
_____ to God the Father.
- B. When you _____ the Word of God and
_____ it, you are in
_____ of _____
the kingdom of God.
- C. If studying _____ and learning more
_____ about God and His plan for life does not lead
you to a greater _____ and
_____ to Christ, you have not really studied
or learned the truth.
- D. As serious as it is to openly _____ the LORD, it
is a far more serious matter to openly profess
_____ to God, but have no real, deep
-rooted _____ to do what the LORD God
says.

**QUESTIONS TO DISCUSS AND
CONSIDER AT HOME OR IN SMALL
GROUPS**

1. What two people are the main focus of this first parable that Jesus told (v. 28a)?
2. What was asked of both people (v. 28b)?
3. What did the first person answer? What did he do (v. 29)?
4. What did the second person answer? What did he do (v. 30)?
5. What is the main issue in this parable (v. 31a)?
6. To whom did Jesus apply this parable (v. 31b)?
7. What was the shocking point Jesus made (v. 31b)?
8. Why would certain sinners go to heaven whereas these religious leaders would not (v. 32)?
9. How can you tell a true faith in God from a false faith in God in your life?
10. How would this parable be misused if someone suggested that sheer performance of what God required was all that was necessary in order to be righteous before God? What must be present for obedience to God to be acceptable to Him?
11. If you forget what God says in His Word, does that mean you will not go to heaven?
12. What doctrines of the faith that you examined lately have deepened your love for Christ Jesus?
13. Which is more dangerous: to openly say “No” to God, or to openly say “Yes” to God but not obey Him? Is there a difference? If so, what?
14. When someone is openly rebellious against the LORD God, should we “anathematize” them?
15. What is repentance?

Announcement:

All are invited to the Lord's Table who have been baptized, have publicly professed faith in (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.

Please seek out and contact one of our Pastors or Elders to talk

more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

CONFESSION OF SIN

Unto You, O LORD, we lift up our voices and confess that we have sinned and done what is evil and wicked in Your sight. We, who are redeemed and called to everlasting glory, abhor that we do that which displeases You, and that we fail to bring honor and glory to Your Name.

Hear and forgive us as we plead the precious atoning sacrifice of Him Who was crucified for our iniquities and was raised for our justification.

Purify us from the hollowness of doing works that are not born of faith in our Lord Jesus.

Cleanse us from turning the grace of God into a covering for doing wrong.

We pray that You would use us as living stones in the building of Your Kingdom now come.

Through Christ our Lord we pray. Amen.

Personal Confession

This time of silence is provided for private, personal confession.

ASSURANCE OF PARDON

“She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet: “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).

— Matthew 1:21-23 (ESV)

ANNOUNCEMENTS

Scheduled events can be found on the church's online [Calendar](#). It can be also be viewed on the home page of www.spriggsroad.org.

FOOD PANTRY DONATIONS

The Deacons are continuing to collect non-perishable food items and general items for those in need in our community. Items can be placed in the blue bin in the hallway. Please contact Dan Bredbenner with any questions. The items most needed according to the ACTS website (Jan 2021) are:

Canned and Dried Food

Breakfast items cereal, oatmeal, grits, etc.
 Peanut butter and jelly
 Canned or dry beans
 Honey
 Canned vegetables
 Canned fruit
 Canned meats (tuna, chicken)
 Whole-grain pasta
 Canned tomato sauce
 Brown Rice
 Milk
 Cooking oil
 Canned soup
 Coffee

General Items

Pull-ups and diapers size 5/6
 Soap
 Toothpaste
 Deodorant
 Wipes
 Shampoo
 Toilet Paper
 Laundry Soap
 Dish Soap
 Feminine Hygiene Products

FINANCIAL UPDATE

Income vs. Budget	6/20/2021	YTD
General Income	\$6,883.10	\$262,763.83
Budget Requirement	\$9,630.00	\$240,750.00
Surplus (Deficit)	((\$2,746.90))	\$22,013.83
Attendance	109	

PORTICO CONSTRUCTION

Excellent progress is being made on the portico. We have resumed using our main entrance, but the job is not yet complete. Please use caution when walking near the construction site and, for their safety, please keep children away from the construction area.

OPPORTUNITIES TO SERVE

Help is needed in the following areas of ministry at SRPC. Please consider offering your time in these important areas:

AV Team (contact Darcy Heisey)

Bulletin Production (contact Laura McNeill)

Nursery (contact Robin Deane)

CHURCH CLEANING

After several years of faithful service cleaning the church, Maria Ettema has asked that we find someone else to take this responsibility, which is a paid position. If you are interested or if you know of anyone who might be interested in serving in this way, please contact Lloyd Moore or the deacons.

CONTACT INFORMATION

Senior Pastor	Michael Mang	michael.mang@spriggsroad.org
Associate Pastor	Matteson Bowles	matteson.bowles@spriggsroad.org
Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	jegar.chinnavan@spriggsroad.org
Clerk of Session	Joseph Deane	ClerkofSession@spriggsroad.org
Treasurer	Lloyd Moore	donate@spriggsroad.org
Ruling Elder	Dan Bredbenner	dan.bredbenner@spriggsroad.org
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Ruling Elder	Steve Powell	steve.powell@spriggsroad.org
Group Email to Members of Session		session@spriggsroad.org
Prayer Requests		prayerrequests@spriggsroad.org
Announcements, Calendar, and Bulletin		bulletin@spriggsroad.org
Website Submissions, Issues, Concerns		web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

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And they devoted themselves to the apostles' teaching and the fellowship,
to the breaking of bread and the prayers. Acts 2:42 (ESV)
