



**LORD'S DAY WORSHIP  
NOVEMBER 8, 2020**

Prelude

Welcome

[Announcements](#)

[Meditation](#)

Call to Worship/Invocation

†Hymn of Praise [“To God Be the Glory”](#)  
*Trinity Hymnal #55*

†Scripture Reading [Psalm 8:1-9](#)

Pastoral Prayer

†Singing Psalms [Psalm 46 \(Trinity Psalter, p.38\)](#)  
Tune: [“I Sing the Almighty Power of God” \(TH #119\)](#)

Confession of Faith [Nicene Creed](#)

†Scripture Teaching [Genesis 1:26-30; 5:1-2; 2:5-8, 18-25;](#)  
[1 Corinthians 11:7-9](#)

Expounding the Word of God Michael Mang  
“The Creation of Man”

\*[The Lord's Supper](#)

†Hymn of Response [“Lord, Our Lord, Thy Glorious Name”](#)  
*Trinity Hymnal #114*  
To the tune of [“Loved with Everlasting Love,” TH #703](#)

†Benediction

Postlude

†Standing, if able  
\*Live Stream ends before The Lord's Supper

There will not be a passing of the offering plate as part of our worship service during this time of social distancing. However, there is a tithe box on the small table near the main sanctuary doors where you may deposit offerings. In addition, there are remote payment options detailed on the [“Donate”](#) tab of the church website.

## WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

Please note that if you are attending the 9a.m service masks must be worn at all times except when the participants are taking the elements of the Lord's Supper.

At this time Sunday School is not in session.

Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

## MEDITATION

<sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with him in glory.

— Colossians 3:1-4 (ESV)

## CONFESSION OF FAITH

### Nicene Creed

*We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## SERMON NOTES

Title: "The Creation of Man"

Text: Genesis 1:26-30; 5:1-2; 2:5-8, 18-25; 1 Corinthians 11:7-9

Theme God created mankind as male and female. Both are equally made in the image of God yet designed to complement one another in ways that show both need the other. The cultural task of stewarding God's world cannot be accomplished otherwise.

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### I. Two Major Functions of the Image of God

A.

B.

### II. God Created Man as Male and Female in His Image – Genesis 1:26-30; 5:1-2; 2:5-8, 18-25; 1 Corinthians 11:7-9

A. \_\_\_\_\_ and \_\_\_\_\_ Are  
the Image of God.

B. Male and Female Are the Image of God in the Way  
They \_\_\_\_\_ and  
\_\_\_\_\_ the Other

### III. Applications

**QUESTIONS TO DISCUSS AT  
HOME OR IN SMALL GROUPS**

1. What is the image of God in man?
2. How might the human body be an image of God? Does this mean God has a body? Why or why not?
3. What is meant by the narrow image vs. the broad image of God?
4. What are two functions of the image of God?
5. What is the unity in which God created man?
6. What is the diversity in which God created man?
7. How do males and females image God in their differences?
8. How do males and females image God in the ways they balance and supplement each other?
9. How did God create the male (Genesis 2:5-8)?
10. How did God create the female (Genesis 2:18-25)?
11. What is the significance in the different ways that God fashioned the male and the female?
12. How significant is the temporal priority in which God made male and female (See 1 Timothy 2:11-15)?
13. Are single people deprived of manifesting the image of God?
14. How is man the “crown” of God’s creation?
15. In what ways is man’s position and status in God’s world corrupted and damaged by the way some people view man’s significance?
16. In what ways is maleness and femaleness considered and treated as an accident or social construct in people’s minds and behavior today?
17. Is there a difference between sex and gender?
18. What might be some guidelines or principles in which manhood and womanhood should be expressed differently?
19. What effects might be expected when a person lives counter to the image of God?
20. How should we as Christians promote and advance the true image of God in man as males and females?

## **Announcement:**

All are invited to the Lord's Table who have been baptized, have publicly professed faith in (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.

Please seek out and contact one of our Pastors or Elders to talk more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

## CONFESSION OF SIN

*O God of unsearchable greatness,  
before You we are nothing but vanity, iniquity, perishing.  
Sin has forfeited Your favor, marred in us Your image,  
banished us from Your presence,  
exposed us to the curse of Your law.  
We cannot deliver ourselves and are in despair.  
But a resource is found in You,  
for You devised an everlasting plan in Christ.  
May His shed blood make us:  
more thankful for Your mercies,  
more humble under Your correction,  
more zealous in Your service,  
more watchful against temptation,  
more contented in our circumstances,  
and more useful to others.  
Through Christ our Lord we pray. Amen.*

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### Personal Confession

This time of silence is provided for private, personal confession.

## ASSURANCE OF PARDON

Because of the LORD's great love we are not consumed,  
for his compassions never fail.  
They are new every morning; great is your faithfulness.  
I say to myself, "The LORD is my portion;  
therefore I will wait for him."  
The LORD is good to those whose hope is in him,  
to the one who seeks him;  
it is good to wait quietly for the salvation of the LORD.

— Lamentations 3:22-26 (NIV, 1984)



## ANNOUNCEMENTS

Regularly scheduled events can be found on the church's online [Calendar](#). It can be also be viewed on the home page of [www.spriggsroad.org](http://www.spriggsroad.org) or accessed in [iCal Format](#).

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The weekly Tuesday evening Word, Prayer, and Praise meeting continues to meet at 7p.m. remotely via Zoom. All are welcome to attend. An email with a link for the meeting is sent out early each week. If you would like to attend and did not get the link, contact Pastor Matt.

## OPPORTUNITIES TO SERVE

There are several families with young children who would like to have a nursery available again. The session just approved reopening the nursery for the second service (10:45 a.m.) only and in a limited way with some guidance. Please contact Robin Deane if you would be willing to help get it going.

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There is a need for additional help producing the bulletin. Ideally we would like to have 3 or 4 volunteers who could take turns. This is a good opportunity for anyone who knows a bit about desktop publishing (or who would like to learn) to serve the church in a valuable way. In addition, there will be a need for people to print and fold the bulletin once we return to providing paper copies. If you are interested or have questions, please email [bulletin@spriggsroad.org](mailto:bulletin@spriggsroad.org)

**IMPORTANT MESSAGE ABOUT  
MAILING TITHES**

Due to recent security issues impacting church mailboxes we are requesting that all checks be mailed to our new PO box. The address is:

Spriggs Road Presbyterian Church  
PO Box 2614  
Woodbridge, VA 22195

This would also include donations made through your bank via Bill Pay. Bill Pay sends out a paper check in the mail.

This does not apply to donations made via Zelle which are electronically transferred to the church's account.

If you have questions, please contact one of the deacons.

The PO Box is for tithes and offerings only, all other communications can still be mailed to the Church's address:

13201 Spriggs Road  
Manassas. VA 20112.

**FINANCIAL UPDATE**

Income vs. Budget	11/01/2020	YTD
General Income	\$9,746.05	\$413,304.45
Budget Requirement	\$9,500.00	\$418,000.00
Surplus (Deficit)	\$246.05	(\$4,695.55)
Attendance	112	

## CONSTRUCTION OF PORTICO

PLEASE NOTE... Construction of the church entry portico began on Monday, August 31. For the next few weeks, we will have to use the entry at the rear of the church while construction is taking place. Please use caution when walking near the construction site and, for their safety, please keep children away from the construction area.

As a reminder, we are still collecting funds to help pay for the project. If you would like to contribute, please designate any gifts as “Church Portico Project” or something like that.

If you have any questions, please contact any of the Session members.

A concept drawing of the planned portico is on the bulletin board in the foyer.

## VISITATION

Realizing that some may be hesitant to participate in corporate worship at this time due to health concerns, the session would like to remind everyone that anyone may request a visitation. If anyone would like a pastor and elders to visit you, please contact one of the pastors or elders. In addition to general visits, we can deliver a brief message from the Bible and administer the Lord’s Supper for you and your family. We will follow any health and protective measures or procedures that you may require of us during our visit.

## CONTACT INFORMATION

Senior Pastor	Michael Mang	<a href="mailto:michael.mang@spriggsroad.org">michael.mang@spriggsroad.org</a>
Assistant Pastor	Matteson Bowles	<a href="mailto:matteson.bowles@spriggsroad.org">matteson.bowles@spriggsroad.org</a>
Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	<a href="mailto:jegar.chinnavan@spriggsroad.org">jegar.chinnavan@spriggsroad.org</a>
Group Email to All Elders		<a href="mailto:session@spriggsroad.org">session@spriggsroad.org</a>
Prayer Requests		<a href="mailto:prayerrequests@spriggsroad.org">prayerrequests@spriggsroad.org</a>
Announcements, Calendar, and Bulletin*		<a href="mailto:bulletin@spriggsroad.org">bulletin@spriggsroad.org</a>

\* Submissions for the bulletin are due by Wednesday each week.



Spriggs Road Presbyterian Church is a particular church of  
the Presbyterian Church in America (PCA).

13201 Spriggs Road  
Manassas, VA 20112

[www.spriggsroad.org](http://www.spriggsroad.org)  
(703) 791-5555

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And they devoted themselves to the apostles' teaching and the fellowship,  
to the breaking of bread and the prayers. Acts 2:42

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