



**LORD'S DAY WORSHIP**  
**AUGUST 30, 2020**

**Prelude**

**Welcome**

**Announcements**

**Meditation**

**Call to Worship/Invocation**

†**Hymn of Praise**

*Arise, My Soul, Arise*

†**Scripture Reading**

Leviticus 19:9-18

**Pastoral Prayer**

†**Singing Psalms**

Psalm 5  
Tune: *Come, Ye Thankful People, Come*

**Confession of Faith**

*The Apostles' Creed*

†**Scripture Teaching**

Matthew 18:15-20 (ESV)

**Expounding the Word of God**

Pastor Michael Mang

*How to Care for Your Family in Christ*

**The Lord's Supper**

†**Hymn of Response**

*Jesus, Where'er Your People Meet*  
Tune: *Jesus, Thou Joy of Loving Hearts*

†**Benediction**

**Postlude**

†Standing, if able

**CONTACT INFORMATION**

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Assistant Pastor	Matteson Bowles	matteson.bowles@spriggsroad.org
Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	jegar.chinnavan@spriggsroad.org
Group Email to All Elders		session@spriggsroad.org
Prayer Requests		prayerrequests@spriggsroad.org
Announcements, Calendar, and Bulletin		bulletin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

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And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. Acts 2:42

## WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

At this time Sunday School is not currently in session, and the nursery will not be available. Children are always welcome in our worship services. We also have a “cry room” available with a large window for viewing the service and speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children’s noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord’s Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ’s love through our fellowship with one another.

## MEDITATION

<sup>1</sup>Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.  
<sup>2</sup>He will not cry aloud or lift up his voice,  
or make it heard in the street;  
<sup>3</sup>a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.  
<sup>4</sup>He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.  
— Isaiah 42:1-4

## CONSTRUCTION OF PORTICO

Construction of the church entry portico will begin on Monday, August 31, and materials will be temporarily stored in parts of the parking lot. Crews have already been out to start marking locations for construction.

For the next couple weeks, we will have to use the entry at the rear of the church while construction is taking place.

As a reminder, we are still collecting funds to help pay for the project. If you would like to contribute, please designate any gifts as “Church Portico Project” or something like that.

If you have any questions, please contact any of the Session members.

A concept drawing of the planned portico is on the bulletin board in the foyer.

## VISITATION

Realizing that some may be hesitant to participate in corporate worship at this time due to health concerns, the session would like to remind everyone that anyone may request a visitation. If anyone would like a pastor and elders to visit you, please contact one of the pastors or elders. In addition to general visits, we can deliver a brief message from the Bible and administer the Lord’s Supper for you and your family. We will follow any health and protective measures or procedures that you may require of us during our visit.

## FINANCIAL UPDATE

Income vs. Budget	8/23/2020	YTD
General Income	\$6,856.05	\$333,652.24
Budget Requirement	\$9,500.00	\$323,000.00
Surplus (Deficit)	(2,643.95)	\$10,652.24
Attendance	132	

## THIS WEEK'S SCHEDULED EVENTS

Day	Time	Event	Contact
Sunday, August 30	9:00 a.m.	First Worship Service	
Sunday, August 30	10:45 a.m.	Live Stream Worship (Second Service)*	
Sunday, August 30	6:00 p.m.	FAIPCA: Live Stream Sermon*	Jegar Chinnavan
Sunday, August 30	6:00 p.m.	Manassas Area Small Group*	Bill McFarland
Tuesday, Sept. 1	7:00 p.m.	Tuesday Devotional/Prayer Meeting*	Matt Bowles
Wednesday, Sept. 2	7:00 p.m.	Lake Ridge Area Discipleship Group *	Steve Powell
Friday, Sept. 4	7:00 p.m.	Ugly Men's Gathering	Joseph Deane

\* Designates events that are meeting by video conference or being live streamed.

If you have announcements to publish in the bulletin or events to add to the calendar please send submissions to [bulletin@spriggsroad.org](mailto:bulletin@spriggsroad.org).

## LOGO CONTEST

We are still looking for submissions for a proposed logo for the church. We are inviting anyone from our church family to submit designs for a new church logo. This might be a great rainy day activity or a way to pass the time during this time of social distancing. Whether you consider yourself to be a skilled artist or if you just like to dabble in graphic design we'd love to see what you can come up with.

Please read full details about the logo contest on the church website.

## CONFESSION OF FAITH

### The Apostles' Creed

*I believe in God, the Father Almighty,  
 Maker of heaven and earth,  
 And in Jesus Christ, His only Son, our Lord,  
 Who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and is seated at the right hand of God the Father  
 Almighty.  
 From there He will come to judge the living and the  
 dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.*

## SERMON NOTES

Title: "How to Care for Your Family in Christ"

Text: Matthew 18:6-14

Theme: We care for our family in Christ when all the members of the body work to maintain and, if necessary, to reclaim a brother or sister who errs or wanders from what is right and good.

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I. Critical Steps in \_\_\_\_\_ for a Member of the Family of God When \_\_\_\_\_ Occurs (15-17)

A. The \_\_\_\_\_ (15a)

B. The \_\_\_\_\_ First Step (15b, c)

C. A \_\_\_\_\_ But Still \_\_\_\_\_ Approach (16)

D. The \_\_\_\_\_ (17)

II. Care for a Member Includes the \_\_\_\_\_ of the Body of Christ to \_\_\_\_\_ Divinely Directed \_\_\_\_\_ (18-20)

A. The Authority to Pronounce \_\_\_\_\_ on \_\_\_\_\_ of Christ (18)

## CONFESSION OF SIN

*Eternal Father, we acknowledge that we are poor sinners, conceived in guilt, prone to do evil, and unable by our own power to do good.*

*We constantly violate Your holy commandments intentionally and unintentionally. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses.*

*We abhor our iniquities and our evil ways. We plead Your grace and mercy to relieve our distress.*

*Have compassion on us, most gracious God, for the sake of Your Son Jesus Christ.*

*Grant us daily increase of the grace of Your Holy Spirit and produce in us the fruit of righteousness that is pleasing in Your sight.*

*Through Jesus Christ our Lord we pray.*

*Amen.*

**Personal Confession (silent)**

**Assurance of Pardon:**

John 15:3-4, 9 (ESV)

Already you are clean because of the word I have spoken to you.

Abide in me, and I in you ...

As the Father has loved me, so have I loved you.

more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.

## SERMON NOTES CONT'D

B. A Promise of Divine \_\_\_\_\_ Regarding the  
\_\_\_\_\_ Decided (19-20)

### III. Applications

A. You care for the family in Christ when you with  
\_\_\_\_\_ get \_\_\_\_\_ and  
address a brother or sister who is clearly \_\_\_\_\_.

B. You care for the family in Christ when your  
\_\_\_\_\_ is to \_\_\_\_\_ and not to  
\_\_\_\_\_.

C. You care for the family in Christ when you do not  
\_\_\_\_\_ the process for your own personal  
\_\_\_\_\_.

**QUESTIONS TO DISCUSS AT  
HOME OR IN SMALL GROUPS**

1. When a brother or sister falls into sin, what is the first step (v. 15)?
2. What is the second step if the first one is unsuccessful (v. 16)?
3. If the second step to restore an erring brother is unsuccessful, what is the next step (v. 17a)?
4. What is the outcome if this next step fails to produce repentance (v. 17b)?
5. What does Jesus mean in saying that the stubbornly disobedient brother is to be “as a Gentile and a tax collector” (v. 17b)?
6. What does Christ promise to do with respect to the church’s judgment in such matters (vv. 18-20)?
7. What do “binding” and “loosing” signify (v. 18)?
8. What is the purpose of the “prayer of agreement” (v. 19)?
9. Who really oversees and accomplishes the goals of church discipline (v. 19)?
10. Who promises his presence when the church exercises discipline (v. 20)?
11. In your estimation, what are some reasons why a member of the church does not confront another when a brother or sister is obviously sinning against the LORD?
12. What hesitations and fears do you have about initiating and implementing the steps of Matthew 18:15-17?
13. What abuses of church discipline, if any, public or private, have you witnessed or experienced?
14. How do you think most evangelical Christians view the exercise of discipline within the church? How do you think most people outside the church view the exercise of church discipline?
15. What would treating an unrepentant brother as a “Gentile and a tax collector” look like in actual practice? What kind of contact, if any, would members of the church have with the person? What kind of contact, if any, would church members not have with the person?

**THE LORD’S SUPPER**

**Announcement:**

All are invited to the Lord’s Table who have been baptized, have publicly professed faith in (either before a congregation of the Lord’s Church or to a body of Elders in a church where the Gospel of Christ is embraced) and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord’s Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God’s promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.

Please seek out and contact one of our Pastors or Elders to talk