

# LORD'S DAY WORSHIP AUGUST 9, 2020

Prelude	
Welcome	
Announcements	
Meditation	
Call to Worship/Invocation	
†Hymn of Praise	All Hail the Power of Jesus' Name
†Old Testament Reading	Psalm 2:1-12
Pastoral Prayer	
+Singing Psalms	Psalm 119:17-44

Confession of Faith

Psalm 119:17-44 to the tune of *Amazing Grace The Nicene Creed* 

†Scripture Teaching Expounding the Word of God Matthew 17:22-27(ESV)

Pastor Michael Mang

Hail to the Lord's Anointed

The Real Reason Why Jesus Paid Taxes

The Lord's Supper

†Hymn of Response

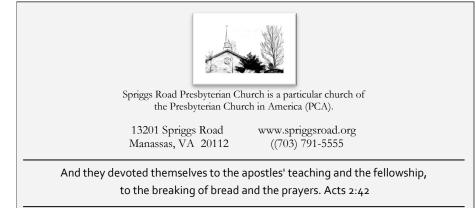
**†Benediction** 

Postlude

†Standing, if able

# CONTACT INFORMATION

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Assistant Pastor for Church Planting (First Asian Indian PC)	Jegar Chinnavan	jegar.chinnavan@spriggsroad.org
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Announcements, Calenda	r, and Bulletin	bulletin@spriggsroad.org



#### ANNOUNCEMENTS

#### MEDITATION

Some Christians misunderstand God's plan for His kingdom. They want to establish it their own way rather than waiting for God to do it His way. God's way of establishing the kingdom is primarily through the preaching of the cross. But that does not seem very effective to most people. They would prefer to use force, which is the kind of thinking that leads to bloody crusades. Or they would rather entertain people into the kingdom, which is the kind of thinking that leads to man-centered worship.

- Philip Graham Ryken, When You Pray

#### CONFESSION OF FAITH

## Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven. and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

# In-Person Worship:

The Session has decided that it is no longer necessary to have a sign-up for Sunday worship services, so we are taking down the Sign Up Genius from this point forward.

We continue to offer two worship services at 9:00 a.m. and at 10:45 a.m., as well as a live stream of the 10:45 a.m. service. The Session still highly recommends those attending the early 9:00 a.m. worship service to consider wearing masks in deference to our brothers and sisters with particular concerns about safety.

As a reminder, please practice social distancing when you attend either worship service. Our ushers will be available to help anyone having difficulty finding seating with appropriate distancing.

## First Asian Indian Presbyterian Church Need:

First Asian Indian Presbyterian Church (FAIPC) has been blessing its community with live streamed services. However, they had been relying on borrowed equipment which restricted their ability to live-stream on a consistent basis. To insure FAIPC can continue to provide this service, the Jegar's have had to purchased new equipment, which is outside their current budget. They currently have a need of \$2,000 to cover the cost of the new equipment. The SRPC Deaconate is seeking donations (beyond your normal giving) to help defray this cost. If the Lord is leading you to contribute to FAIPC and this vital service that is reaching not only their local Asian Indian community but also reaching out and blessing others throughout the world, please designate your funds to go towards "FAIPC Streaming Services."

#### Visitation:

Realizing that some may be hesitant to participate in corporate worship at this time due to health concerns, the session would like to remind everyone that anyone may request a visitation. If anyone would like a pastor and elders to visit you, please contact one of the pastors or elders. In addition to general visits, we can deliver a brief message from the Bible and administer the Lord's Supper for you and your family. We will follow any health and protective measures or procedures that you may require of us during our visit.

## **Building Improvements:**

The session has approved a wooden portico with a metal roof to cover the concrete walk up to the front door. This will provide a safe and more comfortable way for people with mobility issues or other special needs to enter and exit the building. It will also add a nice architectural element to the building. We are still collecting funds designated for this project above and beyond your normal giving to pay for this project since it was not put in our church budget. You may designate checks as "church entry" if you would like to contribute. Please contact an elder or Lloyd Moore if you have specific questions.

## Logo Contest:

We are still looking for submissions for a proposed logo for the church. We are inviting anyone from our church family to submit designs for a new church logo. This might be a great rainy day activity or a way to pass the time during this time of social distancing. Whether you consider yourself to be a skilled artist or if you just like to dabble in graphic design we'd love to see what you can come up with.

Please read full details about the logo contest on the church website.

# FINANCIAL UPDATE

Income vs. Budget	08/02/2020	YTD
General Income	\$12,811.00	\$310,400.35
Budget Requirement	\$9,500.00	\$294,500.00
Surplus (Deficit)	\$3,311.00	\$15,900.35
Attendance	132	

#### THIS WEEK'S

#### SCHEDULED EVENTS

Day	Time	Event	Contact
Sunday, August 9	9:00 a.m.	First Worship Service	
Sunday, August 9	10:45 a.m.	Live Stream Worship (Second Service)*	
Sunday, August 9	4:00 p.m.	Manassas Park Small Group*	Matt Bowles
Sunday, August 9	6:00 p.m.	Catlett Area Small Group	Joe Deane
Sunday, August 9	6:00 p.m.	FAIPCA: Live Stream Sermon*	Jegar Chinnavan
Sunday, August 9	6:00 p.m.	Manassas Area Discipleship Group*	Bill McFarland
Monday, August 10	7:00 p.m.	Session Meeting *	
Tuesday, August 11	7:00 p.m.	Tuesday Devotional/Prayer Meeting*	Matt Bowles

\* Designates events that are meeting by video conference or are being live-streamed.

If you have announcements to publish in the bulletin or events to add to the calendar please send submissions to bulletin@spriggsroad.org.

# SERMON NOTES "The Real Reason Why Jesus Paid Taxes" Matthew 17:22-27 Theme: Jesus reinforced His lordship and His status as the unique Son of God. Yet, Jesus paid the tax even though He had no real obligation to do so. Christ has freed us also, but the time is not yet right for us to dispense with such obligations and to assert our personal privileges at the expense of serving others. I. Jesus Again Announces His \_ and (22-23)

Title: Text:

II. Christ Jesus Asserts His Supreme		But Does
Not Take	_ of It (24-27)	

plications	QUESTION
A. We should that it took the	HOME OR I
of the only begotten Son of God to the turmoil and ugliness that our has wrought.	1 W/1
turmoil and ugliness that our has wrought.	1. Where were Jesus and His disc
	2. What did Jesus say was going
	3. How did the disciples react to
	4. In what city did Jesus and the
	5. Who came to where Jesus and want? Whom did they ask (v. 24
B. Christ Jesus always you of His	6. What was Peter's answer to th
standing and	7. What did Jesus ask Peter when
	8. What was Peter's answer (v. 2
	9. What was Jesus' point (v. 26b)
	10. Did Jesus pay the tax? How
	11. Why do you think the discipl them He would die and be raise
C. We our personal to serve and minister to others.	12. Why was the death of Jesus r rose from the dead, can we in an
	13. Should God be subject to Hi
	14. How does Christ remind and dignity? How might this be see
	15. At times Jesus did not hesita Why do you suppose He did no
	16. What rights and privileges m linquish in order to serve someo
	Next Week Read: Matthew 18:

# TO DISCUSS AT SMALL GROUPS

iples meeting (v. 22a)?

to happen to Him (vv. 22b-23a)?

this news (v. 23b)?

lisciples gather (v. 24a)?

His disciples were staying? What did they 2

ir question (v. 25a)?

he went into the house (v. 25b)?

ia)?

(v. 27)?

s were terribly grieved when Jesus told 2

ecessary? In view of the fact that Jesus sense grieve over His death?

own laws? Why or why not?

impress upon you His royal person and in worship?

to offend others (Matt. 15:12; 23:1-36). want to give offense in this instance?

ght you be wise at the present time to ree else?